



CITY & BOROUGH OF SITKA
BOARD/COMMITTEE/COMMISSION APPLICATION

Municipal Clerk's Office, 100 Lincoln Street, Floor 3
Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: Gary Paxton Industrial Park

Name: Scott Wagner

Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 30 years

Registered to vote in Sitka? ☒ Yes ☐ No

Employer Business Name and your position: NSRAA

Organizations you belong to or participate in:

LEPC

Explain your main reason for applying:

To continue to serve as chair of GPIIP and facilitate development and operation of the park.

What experience or credentials will you bring to the board, commission, or committee membership?

I am the General Manager of NSRAA and I can help to develop long term park goals and efficient operation of the park.

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? ☐ Yes ☒ No

Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?** ☐ Yes ☒ No

If yes, please explain:

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 6/17/2026

Applicant Signature: Scott Wagner

Digitally signed by Scott Wagner
DN: cn=Scott Wagner, o=City of Sitka, ou=City of Sitka, email=scott.wagner@cityofsitka.org
Date: 2026.06.17 11:14:39 -0700

Scott Wagner

Experience

March 2020-Present	NSRAA	Sitka, AK
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General Manager

- Oversee all NSRAA staff and operations
 - Report directly to NSRAA Board of Directors
 - Oversee all aspects of NSRAA financials
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June 2011-March 2020	NSRAA	Sitka, AK
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Operations Manager

- Oversaw all Hatchery/Field projects and staff
 - Responsible for NSRAA budget development
 - Responsible for Grant applications, budgeting, spending and reporting
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May 2005-June 2011	NSRAA	Sitka, AK
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Hatchery Manager

- Interim Manager at Medvejie Hatchery summer 2005
 - Hidden Falls Hatchery Manger fall 2005-2011
 - Oversaw all aspects of hatchery operation and staff
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Aug 1994-May 2005	NSRAA	Sitka, AK
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Fish Culturist

- Green Lake Chinook project
 - Deep Inlet chum rearing
 - Project Supervisor
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Mar 1992-Aug 1994	NSRAA	Sitka, AK
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Seasonal Fish-Tech

- Fish Feeder
- Net Washer
- Maintenance assistant

Education

Aug 1991-May 1994	Sheldon Jackson College	Sitka, AK
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Bachelor of Science, Mariculture

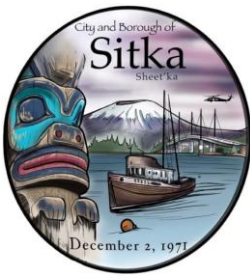
- Fisheries minor

Boards-Committees

City of Sitka Gary Paxton Industrial Park Board Chair 2014-Present	Sitka, AK
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ALPS Federal Credit Union Board of Directors 2005-2009	Sitka, AK
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City of Sitka Local Emergency Planning Committee 2013-Present	Sitka, AK
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GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	907-747-6850 w 907-747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18 7/14/20 7/26/22 7/23/24	6/24/16 6/28/18 6/26/20 7/14/22 7/26/24 7/24/26	CHAIR
MIKE JOHNSON 2017 Cascade Creek Road	907-752-7900 907-966-4042 southeastmike@protonmail.com	8/27/19 4/14/20 3/22/22 4/10/24 3/24/26	4/24/20 4/14/22 3/22/24 4/10/26 3/24/28	VICE CHAIR
CHAD GOEDEN 2012 Cascade Creek Road	907-590-4990 chelly@gci.net	6/14/22 10/25/22 10/22/24	9/22/22 10/25/24 10/22/26	
LAUREN HOWARD 118 Wolff Drive	907-738-7796 lmitchell22@gmail.com	3/23/21 2/15/23 2/12/25	3/23/23 2/15/25 2/12/27	At -Large
CASEY CAMPBELL 109 Knutson Drive	907-209-1187 caseyak@gmail.com	10/25/22 2/28/23 2/26/25	3/9/23 2/28/25 2/26/27	
Garry White 329 Harbor Drive, #202	907-747-2660 907-747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	907-747-1812 907-747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Thor Christianson 100 Lincoln Street	907-738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: March 25, 2026