

POSSIBLE MOTION

I MOVE TO

Appoint:

1. Woody Widmark to a three-year term on the Health Needs and Human Services Commission,
2. Steve Black to a three-year term on the Park and Recreation Committee, and

Reappoint:

1. Ben Hughey to a three-year term on the Parks and Recreation Committee.



**CITY & BOROUGH OF SITKA
BOARD/COMMITTEE/COMMISSION APPLICATION**

Municipal Clerk's Office, 100 Lincoln Street, Floor 3
Phone: 907.747.1826 Fax: 907.747.7403 Email: clerk@cityofsitka.org

Submit this completed application AND either a letter of interest or resume to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Board/Commission/Committee Applying For: Health Needs & Human Services Commission

Name: Woody Widmark Phone Number: _____

Mailing Address: _____

Email Address: _____

Length of Residence in Sitka: 69 Registered to vote in Sitka? Yes No

Employer Business Name and your position: retired (SSD)

Organizations you belong to or participate in:

SITKA Tribe of Alaska Tribal Council
SEARHC Board

Explain your main reason for applying:

Passion for community health & services

What experience or credentials will you bring to the board, commission, or committee membership?

Belong to SEARHC SITKA Rep, member of STA Health & Human Services Committee.

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. Do you have any potential conflicts of interest to disclose? Yes No

If yes, please explain:

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 08.28.2023 Applicant Signature: Woody Widmark

August 28, 2023

City and Borough of Sitka Assembly

I am interested in serving on the Health Needs & Human Services Commission.

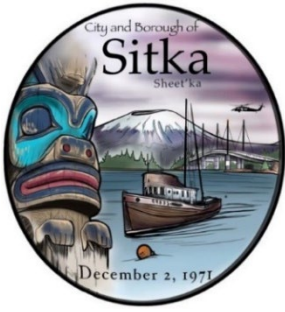
I've served on several boards and committees – currently I'm on Sitka Tribe of Alaska Tribal Council and STA Health & Human Services committee and the SEARHC Board of Directors (Sitka Rep).

Thank you for your consideration. Please let me know if you need any further information. I can be reached ay _____ by cell phone at _____

Sincerely,



Woody Widmark



Health Needs and Human Services Commission

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
<i>TRISTAN GUEVIN</i> 200 Seward Street	907-738-5415 <i>tristan.guevin@gmail.com</i>	3/23/21 2/9/22	1/8/22 2/9/25	<i>Resigned</i> 7/24/2023
LAKOTA HARDEN 113 Metlakatla Street	510-827-7689 lakotaharden@yahoo.com	3/23/21 11/8/22	11/26/22 11/8/25	
ANNETTE EVANS PO Box 902	406-579-1936 wannitta12@yahoo.com	1/24/23	12/8/23	
ELISE DAVIDSON KITKA 113 Metlakatla Street	907-738-7057 ekitka@scpsak.org	2/28/23	4/13/24	
RACHEL WORTHEY 705 Sawmill Creek Road	731-610-5199 rachelworthey@gmail.com	6/14/23	8/24/24	
AMANDA ROBERTS 1212 Seward Avenue	907-966-8745 amandar@searhc.org	8/9/23	11/9/24	
<i>DOUG OSBORNE</i> 222 Tongass Drive	<i>907-966-8674</i> <i>douglaso@searhc.org</i>	1/27/15 10/24/17 11/10/20	10/14/17 10/24/20 11/10/23	<i>Resigned</i> 1/31/23
Jess Earnshaw Deputy Clerk	907-747-1826 jessica.earnshaw@cityofsitka.org			Secretary
Crystal Duncan PO Box 174	907-738-1910 assemblyduncan@cityofsitka.org			Assembly Liaison
Kevin Mosher 100 Lincoln Street	907-752-0467 assemblymosher@cityofsitka.org			Alternate Assembly Liaison

Established by Ordinance 2013-23

7 members, 3-year terms. A vacancy on the commission shall be filled by appointment by the Assembly for any remainder of an unexpired term.

Meeting schedule: 3rd Wednesday of the month; Noon at Harrigan Centennial Hall, 330 Harbor Drive – Meetings are to be held no less than four times per year.

Revised: August 9, 2023



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Board/Commission/Committee Applying For: Parks & Recreation Committee

Name: Steve Black Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 4 Registered to vote in Sitka? Yes No

Employer Business Name and your position: Samson Tug & Barge - Southeast Sales Rep

Organizations you belong to or participate in:

- Baranof Ballers
- Sitka Youth Football
- Sitka Little League

Explain your main reason for applying:

My family and I are active users of our Parks & Recreation facilities. Being active in our community, I want to be part of developing and maintaining our youth and family activities. Increasing participation for the betterment of our community.

What experience or credentials will you bring to the board, commission, or committee membership?

10-years experience marine terminal Operations Manager (American President Lines / North Star Terminal & Stevedore Company). 3-year board member for both Baranof Ballers and Sitka Little League.

Appointments are typically made during Assembly meeting open sessions. However, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

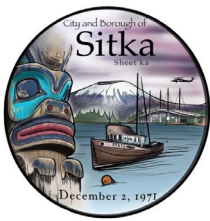
Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?** Yes No

If yes, please explain:

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 8/30/2023 Applicant Signature: [Signature]



PARKS AND RECREATION COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
JAMES POULSON 1610 Sawmill Creek Road	907-623-8302 907-747-3219 w james.poulson1@gmail.com	8/30/18 11/12/19 11/8/22	11/22/19 11/12/22 11/8/25	Chair
BEN HUGHEY 501 Marine Street	907-738-1252 ben@sitkatrailworks.org	9/8/20	9/8/23	Vice Chair
BRANDON MARX PO Box 6171	907-747-1700 907-738-1392 marxlaw@sitkcalawyer.com	5/28/19 7/27/21	6/12/21 7/27/24	
RICH KRUPA PO Box 3126	907-966-1956 907-747-3904 krupar@sitkaschools.org	6/11/19 6/14/22	6/11/22 6/14/25	
KEVIN KNOX 324 Wachusetts St	907-738-4664 kevin@bluesteel.org	10/11/22	10/11/25	
KATHERINE PRUSSIAN 302 Wachusetts	907-738-5379 kkprussian@yahoo.com	2/14/23	3/26/24	
<i>SARAH LAWRIE 116 Molly Lane</i>	<i>907-738-5234 justsosarah@gmail.com</i>	<i>11/12/19</i>	<i>11/12/22</i>	
Crystal Duncan PO Box 174	907-738-1910 assemblyduncan@cityofsitka.org			Assembly Liaison
Chris Ystad 104 Chirikov Drive	907-738-1560 assemblyystad@cityofsitka.org			Alternate Assembly Liaison
Connor Dunlap Building, Grounds, and parks Supervisor City and Borough of Sitka	907-747-4039 connor.dunlap@cityofsitka.org			Ex-Officio
Jess Earnshaw Deputy Clerk	907-747-1826 jessica.earnshaw@cityofsitka.org			Secretary

7 Members from public - 3-year terms
 Established by Ordinance 75-199 (2.56 SGC)
 Second Tuesday, Noon – Harrigan Centennial Hall, 330 Harbor Drive

Community Resources				
Mary Miller Sitka National Historical Park 106 Metlakatla Street	907-747-0111 w 907-747-5938- fax mary_miller@nps.gov			

Revised: August 1, 2023



CITY & BOROUGH OF SITKA BOARD/COMMITTEE/COMMISSION APPLICATION

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Board/Commission/Committee Applying For: Parks & Recreation Committee

Name: Ben Hughey

Phone Number: [REDACTED]

Mailing Address: [REDACTED]

Email Address: [REDACTED]

Length of Residence in Sitka: 24 years **Registered to vote in Sitka?** Yes No

Employer Business Name and your position: Sitka Trail Works, Executive Director

Organizations you belong to or participate in:

Sitka Cycling Club, Sitka Recreation Foundation

Explain your main reason for applying:

I am already highly involved in issues of outdoor recreation in Sitka professionally and personally.

What experience or credentials will you bring to the board, commission, or committee membership?

I have over a decade of experience in public lands management, outdoor recreation, and a graduate degree in Public Administration.

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Potential conflicts of interest that may arise from your appointment must be disclosed. These may include, but are not limited to, a substantial financial interest of \$1000 annually that could be influenced by your appointment, or an immediate family member employed within the scope of this appointment. **Do you have any potential conflicts of interest to disclose?** Yes No

If yes, please explain:

If issues of funding for Sitka Trail Works are discussed, I will recuse myself.

I understand this is a volunteer position appointed by the City and Borough of Sitka Assembly and requires regular meeting attendance. I further understand this application is public information and the merits of my appointment may be discussed at a public forum. In addition, my name may be published in media outlets. If I am appointed to serve, I will follow all laws, procedures, and practices associated with my appointment.

I certify that the information in my application is true and accurate.

Date: 8/30/2023 **Applicant Signature:** Ben Hughey



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BRANDON MARX PO Box 6171	907-747-1700 907-738-1392 marxlaw@sitkcalawyer.com	5/28/19 7/27/21	6/12/21 7/27/24	
RICH KRUPA PO Box 3126	907-966-1956 907-747-3904 krupar@sitkaschools.org	6/11/19 6/14/22	6/11/22 6/14/25	
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KATHERINE PRUSSIAN 302 Wachussetts	907-738-5379 kkprussian@yahoo.com	2/14/23	3/26/24	
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