

Application for Appointment to Boards, Committees, and Commissions City and Borough of Sitka

Board/Commission/Committee: Hospital Board
Name: Mike Middleton Daytime Phone: 747-4050
Address: 1302 Edgecumbe Dr Evening Phone: 738-5739
Email Address: <u>MikeM@Cityofsitka.com</u> Fax Number:
Length of Residence in Sitka: 4 years Registered to vote in Sitka? X YesNo
Employer: City and Borough of Sitka
Organizations you belong to or participate in: Alaska Government Finance Occars Association (AGFOA) - currently president-elect, will be president in November
Explain your main reason for applying: I see an opportunity to use my skills to help our community.
What background, experience or credentials will you bring to the board, commission, or committee membership? There aments I decounting specifically Budgets, grants kepting and analysis - since 1998. I amalia Akska and Idaho. I have been on the AS FOA Board since 2013. I have expertise anding analysing and explaining financial trends. Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to: A substantial financial interest of \$1000 annually that could be influenced by your appointment. An immediate family member employed within the scope of this appointment. I have to conflicts of interest.
Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.
(To be considered, your application must be complete <u>AND</u> be accompanied by one of the above supporting documents.)
Date: 8/31/15 Signature: \(1000000000000000000000000000000000000
Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting. Applications received after the deadline will be considered but will not be included in the Assembly packets for review prior to appointment.

closed executive session. In this case, do you wish to be present when your application is discussed? ____Yes ____ No Return to:

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

To:

Mark Gorman

From:

Mike Middleton

Re:

Appointment to Hospital Board

Mark,

I would like take this opportunity to state my interest in a position on the Hospital Board. I understand this will be a nonvoting position, but otherwise a full board member.

This is an opportunity to use my skills and natural inclinations to assist our community. I have been involved in governmental accounting since 1998 and am a licensed CPA in both Alaska and Idaho. During this time, I have worked with grants, budgets and constantly changing accounting regulations. This has required I become strong at analysis of financial data and being able to translate the analysis and patterns to others who have expertise in a different area. The board will need voices from different perspectives to effectively serve the community and I would like to add my perspective to the board.

Additionally, my wife is an RN. She does not work for Sitka Community Hospital so there is no conflict. I bring it up because it gives me insight on the issues some employees face that can be unique to a medical environment.

Below is a brief summary of my relevant work history, education and board service

Work History

1998-2001 – Idaho Department of Health and Welfare – Grant Reporting for Medicaid Grant, Child Care Development Block Grants, and Temporary Aid to Needy Families.

2001-2003 – Idaho Department of Administration – Pcard Administration, minor grant reporting, advising "minor" department.

2003-2011 – City of Boise – Controller – Supervised Audit, Pcard program, grants, loans, purchasing division, all accounting for the city.

2011-current - City and Borough of Sitka - Deputy Finance Director - Supervise all accounting aspects of the CBS.

Education

Graduated from Boise State University – December 1997 Issued Idaho CPA license – 2003 Issued Alaska CPA license – 2013

Board Service

Currently President-Elect for the Alaska Government Finance Officers Association

- Will be president November 2015
- Have been on the AGFOA board since November 2013

Thank you for your consideration,

Mike Middleton