

POSSIBLE MOTION

I MOVE TO reappoint Joseph D'Arienzo to a three-year term on the Tree and Landscape Committee.



Application for Appointment to Boards, Committees, and Commissions
City and Borough of Sitka

Board/Commission/Committee: SITKA TREE AND LANDSCAPE COMMITTEE
Name: JOSEPH D'AMONZO Preferred Phone: [REDACTED]
Address: [REDACTED] Alternate Phone: _____
Email Address: [REDACTED] Fax Number: _____
Length of Residence in Sitka: 28 yrs Registered to vote in Sitka? Yes No
Employer: SELF EMPLOYED

Organizations you belong to or participate in:

TREE AND LANDSCAPE / SITKA MARITIME HERITAGE SOCIETY

Explain your main reason for applying:

I WANT TO CONTINUE BEING ON COMMITTEE.
I BELIEVE ITS WORK IS VALUABLE TO C & B OF SITKA

What background, experience or credentials will you bring to the board, commission, or committee membership?

I HAVE BEEN A MEMBER SINCE ITS INCEPTION / I HAVE BEEN A BOARD MEMBER FOR SITKA MARITIME FOR A NUMBER OF YEARS

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: NOV. 19. 2019 Signature: [Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? Yes No

Return to:

Melissa Henshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street
Fax: 907-747-7403 Email: melissa.henshaw@cityofsitka.org

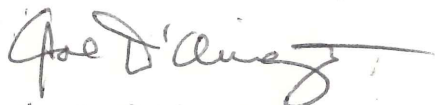
NOV. 21, 2019

DEAR ASSEMBLY MEMBERS

I WOULD LIKE TO BE CONSIDERED FOR RE-APPOINTMENT TO THE SITKA TREE AND LANDSCAPE COMMITTEE. I STILL FEEL PASSIONATE ABOUT THE COMMITTEE'S MISSION: TO ENHANCE THE LANDSCAPING OF SITKA. A HEALTHY URBAN ENVIRONMENT IMPROVES THE WELL BEING OF CITIZENS AND VISITORS ALIKE.

THROUGH GRANTS AND STAFF SUPPORT, THE COMMITTEE HAS ACCOMPLISHED PLANTING PROJECTS TO THE BENEFIT OF EVERYONE. I'M PROUD TO BE A PART OF THIS. (I ENCOURAGE YOU TO LOOK AT THE CITY'S WEBSITE TO SEE SOME OF THESE PROJECTS.) I LOOK FORWARD TO WORKING WITH MY FELLOW COMMITTEE MEMBERS AND CITY STAFF TO CONTINUE BEAUTIFYING OUR COMMUNITY.

THANKS MUCH


JOE D'ARLENZO



TREE AND LANDSCAPE COMMITTEE

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
DEB MILLER 708 Lake St.	738-1175 sitkadjm@gmail.com	10/22/13	10/22/16 10/25/19 11/12/22	CHAIR
JOE D'ARIENZO 2219 SMC	747-7448 delsenzo@live.com		7/24/04 7/13/07 7/10/10 6/22/13 11/12/16 11/22/19	VICE CHAIR
LISA MOORE PO Box 2943	747-5534 moorelisa@aol.com		7/24/04 7/13/07 9/25/10 10/26/13 11/12/16 11/22/19 11/12/22	SECRETARY
LIZ MCKENZIE PO Box 144	752-7046 c liz.creativeworks@gmail.com	12/8/15	12/8/18 12/20/21	
KIM KIRKNESS 1205 Georgeson Loop	738-1569 c kimalyn@alaskan.com	2/28/17	2/28/20	
<i>CORA NISBET 722 Lake St.</i>	<i>738-5147 coranisbet@gmail.com</i>	<i>11/10/14</i>	<i>11/10/17</i>	
<i>MAT TURNER 112 Shotgun Alley</i>	<i>747-7205 h matthew.g.turner@uscg.mil</i>	<i>1/12/16</i>	<i>12/9/17</i>	<i>Hennessy's term</i>
RICHARD WEIN PO Box 2424	738-0577 assemblywein@cityofsitka.org			Assembly Liaison

MUNICIPAL STAFF SUPPORT

Michael Colliver 100 Lincoln Street	747-4039	michael.colliver@cityofsitka.org	Building, Grounds and Parks Supervisor
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Established by Ord. 01-1625; revised by Ord. 03-1718
 7 members 3-year terms
 Meets: 3rd Tuesday, Noon, Sitka Public Library

Revised: November 13, 2019