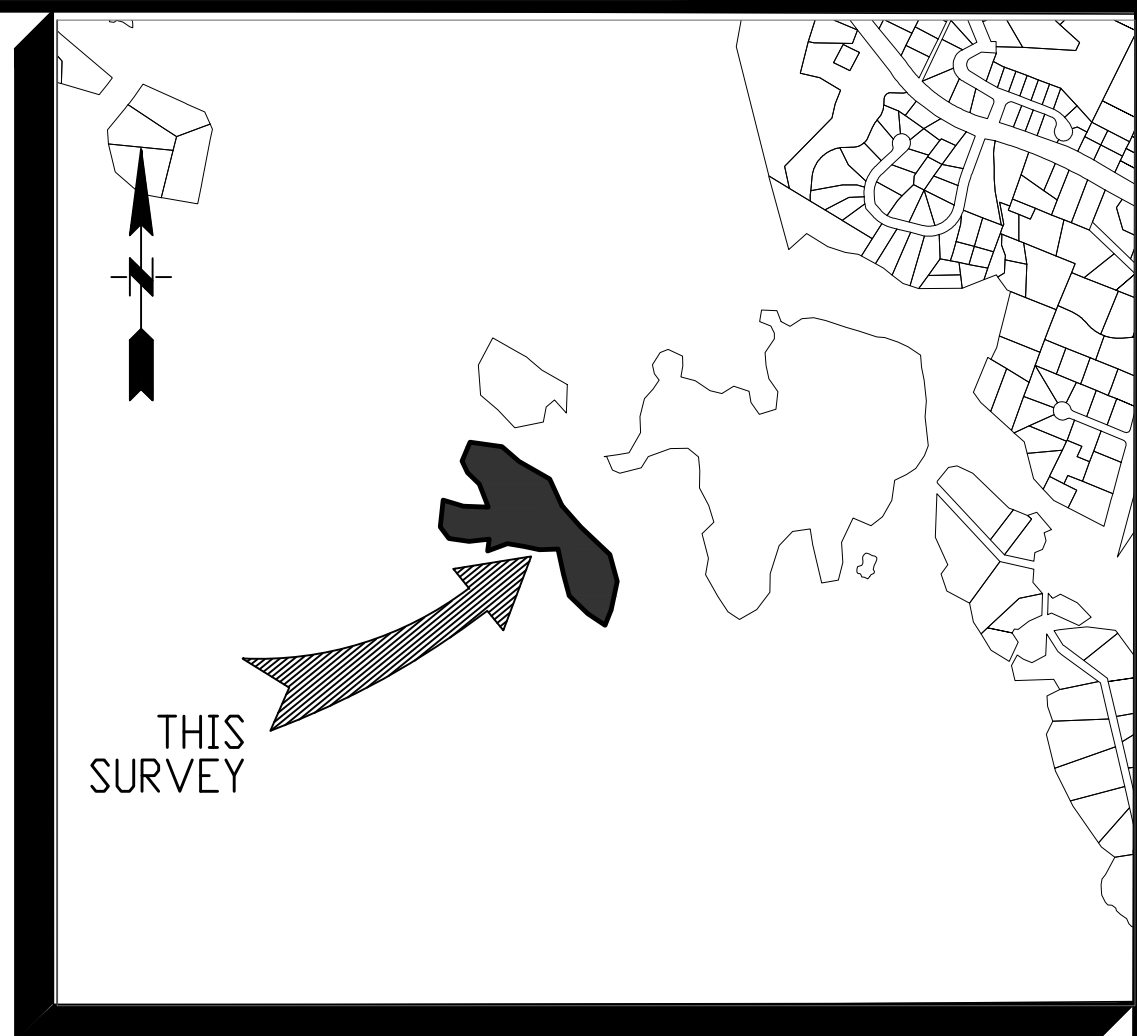
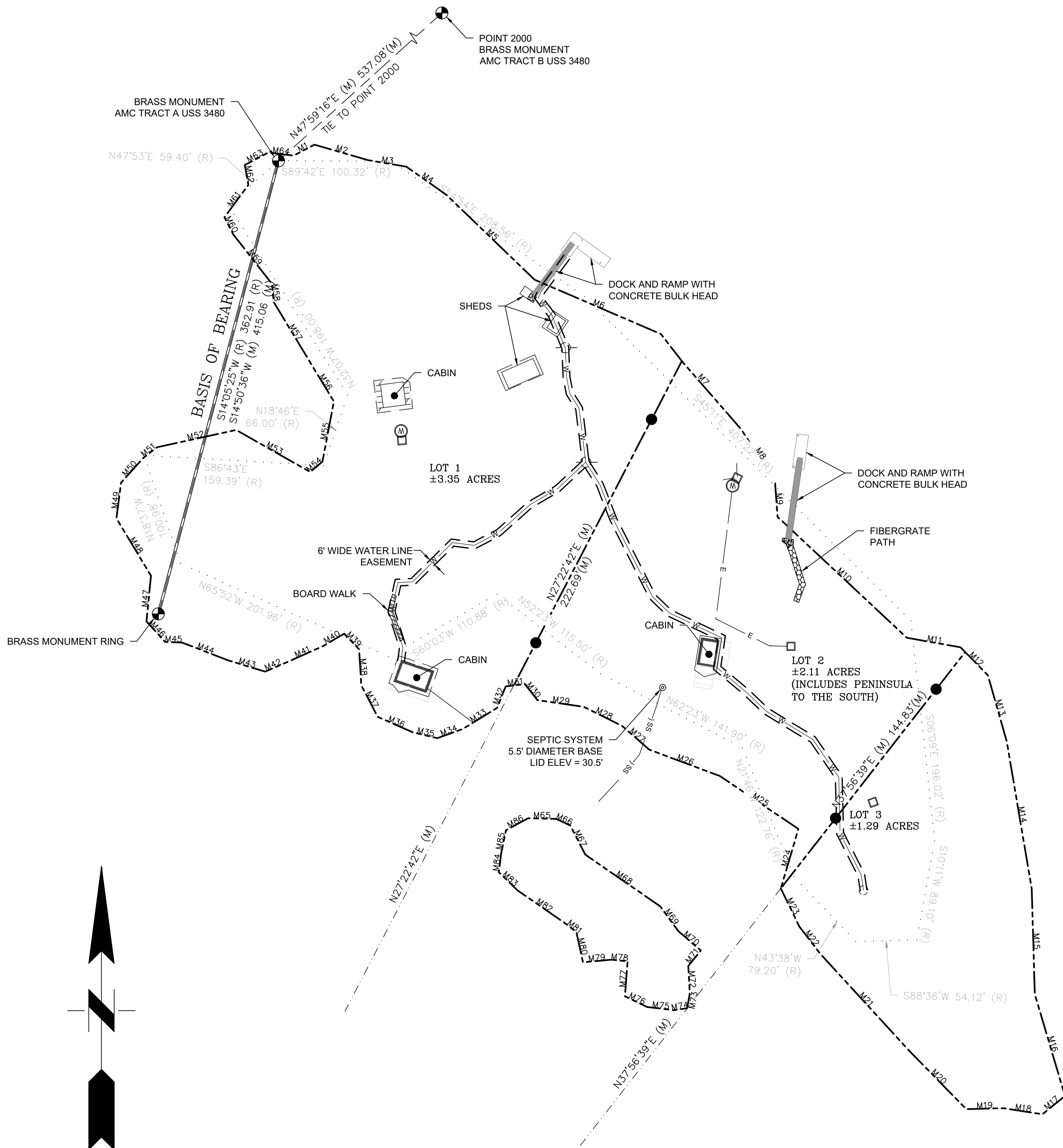


<u>CERTIFICATE OF OWNERSHIP AND DEDICATION</u>		
WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREIN AND THAT WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH OUR FREE CONSENT AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED.		
DATE _____	OWNER _____	(SIGNATURE) _____
DATE _____	OWNER _____	(SIGNATURE) _____
<u>NOTARY'S ACKNOWLEDGMENT</u>		
US OF AMERICA STATE OF ALASKA CITY & BOROUGH OF SITKA		
THIS IS TO CERTIFY THAT ON THIS _____ DAY OF _____, 20____, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED _____		
TO ME KNOWN TO BE THE IDENTICAL INDIVIDUAL(S) MENTIONED AND WHO EXECUTED THE WITHIN PLAT AND _____ ACKNOWLEDGED TO ME THAT _____ SIGNED THE SAME FREELY AND VOLUNTARILY FOR THE USES AND PURPOSES THEREIN SPECIFIED.		
WITNESS MY HAND AND NOTARY SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST HEREIN WRITTEN.		
MY COMMISSION EXPIRES _____		
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA _____		
<u>CERTIFICATE OF PAYMENT OF TAXES</u> <u>(STATE OF ALASKA)</u> <u>(FIRST JUDICIAL DISTRICT)</u>		
I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, AND ASSESSOR FOR THE CITY & BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY AND BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE TAX RECORDS IN THE NAME OF _____		
AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY & BOROUGH OF SITKA ARE PAID IN FULL; THAT CURRENT TAXES FOR THE YEAR 20____ WILL BE DUE ON OR BEFORE _____		
DATED THIS _____ DAY OF _____, AT SITKA, ALASKA.		
ASSESSOR, CITY AND BOROUGH OF SITKA _____		
<u>CERTIFICATE OF APPROVAL BY THE BOARD</u>		
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREIN HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY & BOROUGH OF SITKA PLATTING BOARD, AND THAT SAID PLAT HAS BEEN APPROVED BY THE BOARD BY PLAT RESOLUTION NO. _____ DATED _____ 20____, AND THAT THE PLAT SHOWN HEREIN HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT MAGISTRATE, EX-OFFICIO RECORDER, SITKA, ALASKA.		
DATE _____	CHAIRMAN, PLATTING BOARD _____	
SECRETARY _____		
<u>CERTIFICATE OF PAYMENT OF LOCAL IMPROVEMENT DISTRICT</u>		
I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED, AND FINANCE DIRECTOR FOR THE CITY & BOROUGH OF SITKA, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS OF THE CITY & BOROUGH OF SITKA, THE FOLLOWING DESCRIBED PROPERTY IS CARRIED ON THE RECORDS IN THE NAME OF _____		
(ALL OWNERS OF RECORD), AND THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL L.I.D.'S ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE CITY & BOROUGH OF SITKA ARE PAID IN FULL.		
DATED THIS _____ DAY OF _____ 20____, AT SITKA, ALASKA.		
FINANCE DIRECTOR _____ CITY & BOROUGH OF SITKA _____		
<u>CERTIFICATE OF APPROVAL BY THE ASSEMBLY</u>		
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREIN HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY & BOROUGH OF SITKA ASSEMBLY AS STATED IN MINUTE BOOK _____ PAGE _____ DATED _____ 20____, AND THAT THE PLAT SHOWN HEREIN HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE DISTRICT COURT, EX OFFICIO RECORDER, SITKA, ALASKA.		
DATE _____	MAYOR _____	
CITY AND BOROUGH CLERK _____		

MEANER TABLE		
NUM	BEARING	DISTANCE
M1	S6216°06'W	20.91'
M2	S7352°33'W	49.29'
M3	N8017°42'W	34.52'
M4	N5452°53'W	42.89'
M5	N4607°33'W	108.80'
M6	N6492°34'W	121.70'
M7	N4007°34'W	110.40'
M8	N3300°10'W	54.80'
M9	N 41854°34'W	31.42'
M10	N46544°20'W	156.67'
M11	N7955°26'W	48.26'
M12	N4421°32'W	34.72'
M13	N15524°47'W	61.10'
M14	N 936°45'W	132.35'
M15	N 137°33'W	93.01'
M16	N16300°03'W	94.16'
M17	N5102°23'W	25.69'
M18	S8112°01'E	34.95'
M19	N8837°32'E	32.90'
M20	S4471°58'E	74.60'
M21	S4230°21'E	114.28'
M22	S2558°48'E	54.80'
M23	S258°48'E	37.66'
M24	S2562°23'W	54.90'
M25	S5600°03'E	83.86'
M26	S6929°55'E	66.74'
M27	S4849°59'E	31.87'
M28	S6328°08'E	37.75'
M29	S8144°57'E	18.11'
M30	S3805°54'E	45.15'
M31	N8305°35'E	17.10'
M32	N2135°02'E	20.45'
M33	N5827°53'E	35.63'
M34	N7004°58'E	24.04'
M35	S7644°55'E	22.08'
M36	S7644°55'E	22.08'
M37	S7273°38'E	31.38'
M38	S 328°53'E	19.13'
M39	S4334°06'E	19.96'
M40	N5935°51'E	21.67'
M41	N6554°21'E	38.40'
M42	N6651°13'E	17.74'
M43	S7256°58'E	34.59'
M44	S6852°06'E	43.28'
M45	S8751°55'E	15.03'
M46	S4215°58'E	24.47'
M47	S 532°36'E	40.67'
M48	S3102°06'E	59.37'
M49	S 728°01'E	31.84'
M50	S5135°21'W	15.19'
M51	S5135°21'W	15.19'
M52	S7740°50'W	72.00'
M53	N6025°06'W	75.32'
M54	S4956°55'W	14.12'
M55	S10481°12'W	54.24'
M56	S3111°42'E	36.84'
M57	S3110°01'E	65.96'
M58	S 555°32'E	16.47'
M59	S3801°05'E	55.26'
M60	S2738°52'E	17.11'
M61	S3620°23'W	35.77'
M62	S10140°06'E	17.86'
M63	S62505°02'E	23.73'
M64	N62330°10'E	22.35'
M65	N6448°18'E	25.15'
M66	N6507°25'W	13.95'
M67	N2657°51'W	28.90'
M68	N55241°01'W	80.65'
M69	N360°33'W	27.24'
M70	N49215°54'W	26.27'
M71	N3905°56'E	17.55'
M72	N 300°05'W	24.45'
M73	N1006°34'E	13.25'
M74	N8106°39'E	11.75'
M75	S8305°10'E	23.96'
M76	S6419°59'E	21.85'
M77	S 427°11'W	31.04'
M78	N6448°19'E	14.55'
M79	N8448°18'E	25.15'
M80	S1233°34'E	22.52'
M81	S4943°49'E	9.05'
M82	S5517°39'E	55.10'
M83	S4551°07'E	22.83'
M84	S 703°31'W	17.15'
M85	S1144°25'W	20.61'
M86	S6124°28'W	22.21'



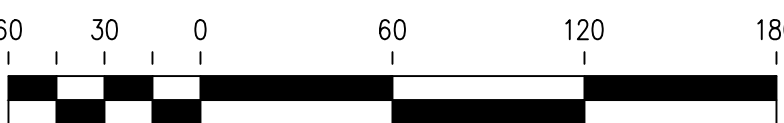
LEGEND

-  PRIMARY MONUMENT (RECOVERED)
 MEANDER WITNESS CORNER MONUMENT (SET)
(R) RECORDED DATA (PLAT U.S. SURVEY NO. 3480)
(M) MEASURED DATA
 ELECTRICAL TRANSFORMER
 ELECTRICAL METER
 WATER SPIGOT
 WATER AND ELECTRICAL TIE IN
- MEANDERS - U.S. SURVEY NO. 3480
----- MEANDERS
..... PROJECTED BOUNDARY LINE
----- E ----- E ----- ELECTRICAL LINE - APPROXIMATE POSITION NO LOCATES PERFORMED
-----) SS -----) SS -----) SS ----- SEWER LINE - APPROXIMATE POSITION NO LOCATES PERFORMED
----- w ----- w ----- WATER LINE - APPROXIMATE POSITION BASED OFF OF TRENCH EVIDENCE
----- 6' WIDE WATER LINE EASEMENT

1. THE PURPOSE OF THIS SURVEY IS TO SUBDIVIDE RING ISLAND INTO THREE LOTS.
2. BASIS OF COORDINATES FOR THIS SURVEY ARE NAD 83, ALASKA STATE PLANE ZONE 1 IN U.S. SURVEY FEET, DERIVED FROM GNSS STATIC OBSERVATION, POST-PROCESSED UTILIZING NATIONAL GEODETIC SURVEY (NGS) ONLINE USER POSITIONING SERVICE (OPUS) TO DETERMINE POINT 2000 A U.S. GENERAL LAND OFFICE BRASS MONUMENT STAMPED "AMC TRACT B USS 3480"

REF FRAME: NAD_83(2011)<EPOCH:2010.0000>
LAT: 57°02'23.91385"
W LON: 135°17'29.41020"
ELEV = 12.52'' (NAVD 88, GEIOD12B)

3. THE BEARING BASE IS AS SHOWN BETWEEN THE U.S. GENERAL LAND OFFICE BRASS MONUMENT STAMPED "AMC TRACT A USS 3480" AND THE U.S. COAST & GEODETIC SURVEY BRASS MONUMENT STAMPED "RING".
4. THE MEANDER AND TREE DRIP LINE HAVE BEEN DIGITIZED FROM GOOGLE EARTH AERIAL IMAGERY.
5. ALL UNDERGROUND UTILITIES ARE INDICATED IN APPROXIMATE POSITION, NO UTILITY LOCATES WERE PERFORMED

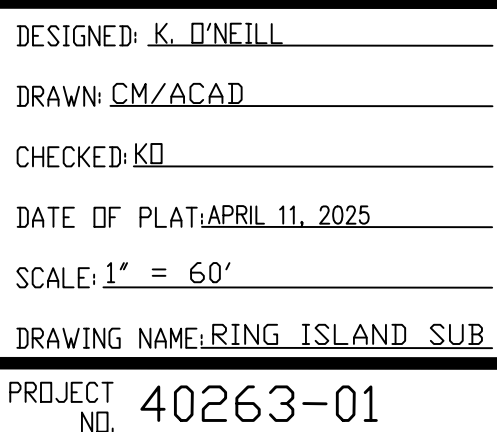


SITKA RECORDING DISTRICT

SCALE IN FEET



BY	DATE	REV	DESCRIPTION OF CHANGE
RECORD OF REVISIONS			



I HEREBY CERTIFY THAT I AM A REGISTERED SURVEYOR, LICENSED IN THE STATE OF ALASKA, AND THAT IN _____ A SURVEY OF THE HEREIN DESCRIBED LANDS WAS CONDUCTED UNDER MY DIRECT SUPERVISION AND THAT THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE FIELD NOTES OF SAID SURVEY, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT ACCORDING TO SAID FIELD NOTES.

DATE KELLY O'NEILL LS 13321

U.S. SURVEY NO.3480
TRACT A RING ISLAND

CLIENT: JUSTIN BROWN & PAUL BLANKENSHIP