



**Application for Appointment to Boards, Committees, and Commissions**  
**City and Borough of Sitka**

Board/Commission/Committee: Gary Paxton Industrial Park Board of Directors  
Name: Chad J Goeden Preferred Phone: [REDACTED]  
Address: [REDACTED] Alternate Phone: \_\_\_\_\_  
Email Address: [REDACTED] Fax Number: \_\_\_\_\_  
Length of Residence in Sitka: 12 years Registered to vote in Sitka?  Yes \_\_\_ No  
Employer: Retired

Organizations you belong to or participate in:  
Sitka Sportsman's Association

Explain your main reason for applying:

To give back to Sitka and stay involved in my community.

What background, experience or credentials will you bring to the board, commission, or committee membership?

Retired 25 year AST, former academy commander, small business owner.

Please disclose any potential conflicts of interest that may arise from your appointment. These may include but are not limited to:

- A substantial financial interest of \$1000 annually that could be influenced by your appointment.
- An immediate family member employed within the scope of this appointment.

None that I am aware of.

Please attach a letter of interest, outline, or resume which includes your education, work, and volunteer experience that will enhance your membership.

→ (To be considered, your application must be complete AND be accompanied by one of the above supporting documents.)

Date: June 8, 2022 Signature: [Handwritten Signature]

Your complete application and resume should be returned to the Municipal Clerk's Office by noon on the Wednesday prior to an advertised Assembly meeting.

Please note: all information submitted will be made public and published online. Appointments are normally made during open session of an Assembly meeting, however, Assembly members may vote to discuss applicant(s) in closed executive session. In this case, do you wish to be present when your application is discussed? \_\_\_ Yes \_\_\_ No

Return to:

Jess Earnshaw, Deputy Clerk/Records Specialist, 100 Lincoln Street  
Fax: 907-747-7403 Email: clerk@cityofsitka.org

Chad Goeden

[REDACTED]  
Sitka, AK 99835

June 8, 2022

Members of the City Assembly  
City and Borough of Sitka  
100 Lincoln Street  
Sitka, AK 99835

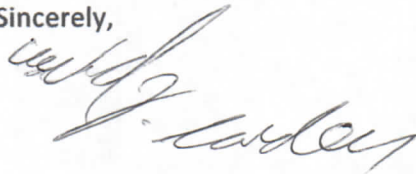
Dear Members of the City Assembly:

Thank you for the opportunity to express my interest in filling the recently vacated seat on the Gary Paxton Industrial Park Board of Directors. I have lived in Sitka for nearly 12 years (2004-2007 and 2013 to present) and am looking for opportunities to give back to the city that has given my family and me so much. After 25 years as an Alaska State Trooper, I retired in 2021 as the DPS Training Academy Commander. I have also operated a small business here in Sitka, Premier Training of Alaska, since 2014. I am currently the vice president of the Sitka Sportsman's Association board of directors, where I have served off and on for about five years. I also volunteer as a hunter education instructor.

In the past, I have also volunteered extensively with the Boy Scouts of America, and served as the Southeast vice president for the board of the FBI National Academy Associates, Alaska Chapter.

My desire in serving on the board is to help find projects and customers who will provide long term financial benefit to the city. The GPIP is an underutilized asset that can help provide financial diversity to our community, and I look forward to being able to help make progress in that regard.

Sincerely,



Chad Goeden



# GARY PAXTON INDUSTRIAL PARK BOARD OF DIRECTORS

NAME	CONTACT NUMBERS	TERM STARTS	EXPIRES	CATEGORY
SCOTT WAGNER 304 Nicole Drive	747-6850 w 747-3791 h scott_wagner@nsraa.org	11/25/14 6/28/16 6/26/18 7/14/20	6/24/16 6/28/18 6/26/20 7/14/22	CHAIR
<i>VAUGHN MORRISON 114 Toivo Circle</i>	<i>738-0294 vmorrison26@yahoo.com</i>	<i>9/25/18 9/22/20</i>	<i>9/25/20 9/22/22</i>	<i>Resigned 5/17/2022</i>
MIKE JOHNSON 2017 Cascade Creek Road	747-1401 966-4042 southeastmike@hotmail.com	8/27/19 4/14/20 3/22/22	4/24/20 4/14/22 3/22/25	
CHRIS YSTAD 104 Chirikov Drive	738-1560 747-8487 fathom99835@yahoo.com	10/13/20 3/9/21	3/26/21 3/9/23	
LAUREN MITCHELL 118 Wolff Drive	738-7796 Lmitchell22@gmail.com	3/23/21	3/23/23	At -Large
Garry White 329 Harbor Drive, #202	747-2660 747-7688 fax garrywhite@gci.net			GPIP Director
John Leach City & Borough of Sitka 100 Lincoln Street	747-1808 747-7403 fax john.leach@cityofsitka.org			Municipal Administrator
Thor Christianson 100 Lincoln Street	738-2491 assemblychristianson@cityofsitka.org			Assembly Liaison
Steven Eisenbeisz 208 Lincoln Street	738-9075 assemblyeisenbeisz@cityofsitka.org			Alternate Assembly Liaison
Makena Hardwick 329 Harbor Drive, #202	747-2660 747-7688 fax sedasitka@gmail.com			Secretary

Established by Ordinance 00-1568

Five members appointed by the Assembly for 2-year terms, one designated At-Large

Revised: June 3, 2022